

4/1/19

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RESOLUTION NO. 52-19

BY: **KRISTIN L. SABAN, ROY J. JECH**, BRIAN BROCHETTI,
MARK CASSELBERRY, VITO DIPIERRO, ALLAN DIVIS,
DENNIS M. KISH, DEBORAH LIME, LARRY NAPOLI

A RESOLUTION SUPPORTING APRIL 7-13,
2019 AS NATIONAL LIBRARY WEEK, AND
DECLARING AN EMERGENCY

WHEREAS, the first National Library Week was observed in 1958 with the theme
“Wake Up and Read!”; and,

WHEREAS, this year’s theme, “Libraries = Strong Communities”, illustrates how
today’s libraries are at the heart of our cities, towns, schools and campuses, providing
critical resources, programs and expertise; and,

WHEREAS, National Library Week is a celebration of the contributions of our
nation’s libraries and librarians and promote library use and support.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA,
STATE OF OHIO:

Section 1. That this Council hereby supports “National Library Week” April 7-13,
2019.

Section 2. That the Clerk of Council is hereby directed to forward a true and
accurate copy of this Resolution to Sari Feldman, Executive Director, Cuyahoga County
Library System and the Cuyahoga County Public Library – Snow Road Branch in Parma,
Ohio.

Section 3. That it is found and determined that all formal actions of this Council
concerning and relating to the adoption of this Resolution were adopted in an open
meeting of this Council, and that all deliberations of this Council and any of its committees
that resulted in such formal action were in meetings open to the public in compliance with
all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure
necessary for the immediate preservation of the public health, safety and welfare of the
City of Parma, and for the further reason that this measure is necessary due to the
observance taking place the week of April 7-13, 2019, and this Resolution shall become
immediately effective upon receiving the affirmative vote of two-thirds of all members
elected to Council and approval of the Mayor, otherwise from and after the earliest period
allowed by law.

PASSED: _____
PRESIDENT OF COUNCIL

ATTEST: _____ APPROVED: _____
CLERK OF COUNCIL

FILED WITH
THE MAYOR: _____
MAYOR, CITY OF PARMA, OHIO